



**Agenda Meeting (Agenda)**  
**Wednesday, July 27, 2022 @ 7:00 PM**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

Councilor Joseph Boylan  
Councilor Douglas Eagar  
Councilor Hiele Hodnett  
Council Vice President John Miller  
Council President Michelle Miller  
Councilor Michele Roberts  
Councilor Walter Stubbs

Mayor Amanda Hammock

**Announcements**

- No announcements.

**Public Comment**

**Presentations**

- No presentations scheduled.

**Committee Reports**

**A. Public Facilities & Infrastructure (Councilor Michelle Miller)**

1. Update on communication infrastructure upgrades in municipality (existing equipment is obsolete and service will be terminated on or about 08/02/2022).
2. Update on backstop fencing (netting) for Sciossa Field.
3. Update on power-washing/painting of municipal building.

**B. Finance & Administration (Councilor Joseph Boylan)**

1. Cell Tower Lease Agreement.
2. Third Quarter Sewer bills to be released by August 16, 2022.

**C. Public Safety (Councilor John Miller)**

1. Update on hiring of a part-time patrol officers.

2. Update on National Night Out scheduled for August 2, 2022 from 5:00 PM to 8:00 PM at Borough Hall.

**D. Public Health, Sanitation & Recycling** (Councilor Michele Roberts)

1. Twice per week trash pick-up (Mondays & Thursdays) began 06/02/2022). Continues through the end of September.
2. DCSWA in cooperation with Waste Management has provided Morton Borough with a 2-CY dumpster for single-stream recycling. Recycling items include: flattened cardboard, magazines, office paper, junk mail, phone books, paperboard, brown paper bags, newspapers, plastic bottles, glass bottles, steel cans and empty aerosol cans. Unacceptable items include plastic bags, plastic tubs and garbage.

**E. Law Ordinance** (Councilor Doug Eagar)

1. Preparation of the Morton Borough Stormwater Management Ordinance which is required to be adopted by the end of September 2022.
2. Chicken Coop Ordinance.

**F. Community & Economic Development** (Councilor Hiele Hodnett)

1. Delaware County to provide a sample Professional Services Agreement with Bergmann for the Comprehensive Plan and Zoning Ordinance (CDBG Funding).
2. Hometown Hero Banner update: \$150.00 to purchase the banners; target date to receive first order is November 11, 2022 (Veterans Day).
3. Red Cross Blood Drives sponsored by Morton Borough: 09/12/2022.

**G. Parks & Recreation** (Councilor Walter Stubbs)

1. Awarded - Delco Greenways Mini-PROS grant (Delaware County Planning) - \$50,000 with no match for planning park improvements. Waiting on Delaware County to prepare agreements.
2. Submitted on 05/31/2022 - Greenways, Trails and Recreation Program (GTRP) grant (PA DCED) - \$250,000 with 15% match for safety improvement and enhancements to Jacobs' Park. Additional information requested by grant analyst was submitted on 07/22/2022.
3. Review/rewrite of letter requesting donations from businesses for parks and recreation.

**Mayor's Report**

**Manager's Report**

### **Action Items**

*Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.*

- **Motion:** To approve/reject the minutes from the Regular Meeting held on June 8, 2022.
- **Motion:** To approve/reject the minutes from the Agenda Meeting held on June 22, 2022.

### **Scheduled Action Items (for July 13, 2022)**

*Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.*

- **Motion:** To approve/reject the minutes from the Regular Meeting held on July 13, 2022.
- **Motion:** To approve/reject the minutes from the Agenda Meeting held on July 27, 2022.
- **Motion:** To approve/reject the disbursements journal for July 2022.

### **Old Business**

### **New Business**

### **Open Discussion**

### **Upcoming Meetings/Events**

- 08/01/2022 @ 7:00 PM – Parks & Recreation Committee (MBH)
- 08/02/2022 @ 5:00 PM to 8:00 PM – National Night Out (MBH)
- 08/10/2022 @ 7:00 PM – Regular Meeting (MBH)
- 08/24/2022 @ 7:00 PM – Agenda Meeting (MBH)

### **Adjourn**