

2020-05

BOROUGH OF MORTON

AGENDA MEETING

MARCH 4, 2020

The agenda meeting for March was called to order at 7:00 p.m. by council president, Michelle Miller. The Pledge of allegiance was recited and roll was called. The following was roll call response: Michelle Miller-present, John Miller-present, Michele Roberts-present, Robert McGrath-present, Heile Hodnett - present, Joseph Boylan-present, Mayor App-present. Also present – Solicitor Ewald, Police Chief LaSpina, Sgt Rodstein, and Jr. Councilman-Josh Fiorentino.

Absent: Douglass Eagar

Topics

**Public Buildings and Infrastructure**

1) Disposition of Records

Council briefly discussed the disposition of old borough records. Mario Cimino had suggested that minutes be kept in a 'safe' place – and put the rest in the archives.

HVAC

We will be hearing very soon about the gym renovations.

**Finance & Administration**

No report

Ms. Miller asked Mr. Poole to comment on the County assessment

**Public Safety**

Fire Marshal Equipment – Next week a motion would be made to approve purchase of the equipment for the Fire Marshal. The funds for this are in a reserve fund, not part of the budget.

**CovID 19**

It has been recommended to wash hands as a precaution and use hand sanitizers

**Amendment to Civil Service Regulations**

Mr. Miller made a Motion to approve the update of the civil service regulations – add 1500 hours of experience and oral exam to be done by an appointed board separate from ours, a panel of 3 experienced including the police chief, and physical agility – approve changes to be simulated call and remove the window and wall test. Ms. Miller seconded the Motion. All voiced approval. Motion carried.

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### **Community and Economic Development**

Ms. Hodnett reported that she had her first CED meeting and they reviewed the budget at that time. She mentioned to all that the Census has begun.

4/7 – Rain barrel workshop

### **Public Health & Sanitation**

Ms. Roberts reiterated the importance of washing hands and using sanitizer due to the new virus.

#### **Shredding**

There will be a shredding event and E Recycling at State Representative O'Mara's office on May 2, from 9:00-12:00.

#### **Yard Waste**

The yard waste pick up would be April 7<sup>th</sup> , Tuesday.

### **Law Ordinance**

Zoning ordinance update

Solicitor Ewald send the zoning ordinance to the Planning commission in the borough and the County Planning commission. They have 30 days to review- the County will meet in April.

### **Park and Recreation**

The meeting was held 3-2-20, and discussed was the Great Leap Day Cake contest – which was a success. Mayor App thanked all the bakers and residence. He mentioned that Amanda Hammock from the State Representative's office won \$50 for her cake and donated the funds to the Park and Recreation.

### **Old Business**

Aqua will be working on water main – Baltimore Pike to Andrew Road

Summer Program – a meeting was held with the school district, and this program is to be held in July, more information will follow.

#### **New business**

Fair Districting

Representative for Fair Districting came to address council, he had previously sent a letter explaining fair districting. Council listened and will take it under advisement.

### **OPEN DISCUSSION**

Mario Cimino-46 S. Morton – discussed the census and explained how it was important to return accurate records. He was also concerned with the property next to the Post Office, as there has been a dumpster and the house has been boarded up for several months.

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Alexandra Dellaroca – 650 Country Lane

-was concerned about the cul-de-sac area – trash- wanted to know who owns the property as she is an environmental analyst.

Glen Bixby – 511 N Morton – explained that the retention area belongs to the borough

**Adjournment**

Mr. McGrath made a Motion to adjourn at 8:03

Respectfully,

Martha Preston, Secretary